



YMCA Geneva Park Summer Family Program 2019

YMCA Geneva Park 6604 Rama Road Ramara, ON L3V 0S3
Tel: 705-325-2253 Toll Free: 1-866-895-9622 Fax: 705-325-9633
Email: geneva.park@sm.ymca.ca

Note: To be considered, all applications must be received no earlier than **November 17, 2018** and no later than **November 30, 2018**.

PERSONAL INFORMATION (PLEASE PRINT CLEARLY)

Reservation Name: _____

Home Phone: _____

Address: _____

City: _____

Province: _____

Postal Code: _____

Email Address: _____

Email Address #2: _____

(By providing your email address, you consent to receive information from the YMCA of Geneva Park including news, stories, updates and local promotions regarding the YMCA of Simcoe/Muskoka's products and services. You may withdraw your consent at anytime.)

Adult Name(s): _____

Business Phone: _____

Occupation: _____

First & Last Names of Children & Ages

(Age is important for program planning purposes)

- | | | |
|----|-------|------------|
| 1. | _____ | Age: _____ |
| 2. | _____ | Age: _____ |
| 3. | _____ | Age: _____ |
| 4. | _____ | Age: _____ |
| 5. | _____ | Age: _____ |
| 6. | _____ | Age: _____ |

FOR OFFICE USE ONLY:

DATE: _____

ALLOCATION: _____

ACCOMMODATION SELECTION

TYPE	COST	CHOICE		
		1st	2nd	3rd
Cottage, 3 bdrm #: _____	(\$1355/wk)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cottage, 2 bdrm #: _____	(\$1230/wk)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Suite #: _____	(\$1570/wk)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Number of Weeks: _____				

RENTAL WEEK

Wk#	Week of:	Choice			Wk#	Week of:	Choice		
		1st	2nd	3rd			1st	2nd	3rd
1	June 8-15*	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7	July 20-27	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2	June 15 -22*	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8	July 27-Aug 3	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3	June 22-29	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9	Aug 3-10	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4	June 29-July 6	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10	Aug 10-17	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5	July 6-13	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11	Aug 17-24	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6	July 13-20	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12	Aug 24-31	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

*June 8-15 and June 15-22 have no programming offered: \$785 for 3 bedroom, \$680 for two bedroom and \$955 for a suite.

APPLY FOR A MARINA RESERVATION

Cost: \$50.00/week or \$10.00/day

- Yes, I would like to reserve a marina slip
 Weekly No. of weeks _____ Daily No. of days _____
 Sailboat Motorboat Size: _____

PAYMENT INFORMATION:

There is a \$250 deposit per week. \$100 of the deposit is non-refundable one week after receiving confirmation, \$250 is non-refundable after May 1, 2019. Cancellation of reservation on, or after arrival day will result in full fee charge. Please call 1-866-895-9622 to pay by credit card. **PLEASE DO NOT SEND CREDIT CARD INFORMATION BY EMAIL.** If you would like to make a donation, please indicate below:

Sponsorship Donation: \$ _____ (donations support families and youth that cannot afford the full price of programs at YMCA Geneva Park)

PRIVACY STATEMENT: The YMCA strives to ensure that volunteers and staff conduct their relationships with each other, participants and all other Association contacts with integrity, good judgment and fairness. The YMCA respects the right of individuals to the protection of their personal information. The YMCA is committed to maintaining the confidentiality, privacy and accuracy of personal information it collects, uses and discloses about its participants, members, donors, parents/guardians, staff, and volunteers.

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